



Trinity Ev. Lutheran Church Newsletter may 2019

*A Member Congregation of the Lutheran Church - Missouri Synod
1917-2017: A Century of God's Gifts in Jesus Christ*



The Lutheran Liturgy—Its Biblical Roots

* The following presentation corresponds to the order of Divine Service, Setting III, from the hymnal *Lutheran Service Book*, pp. 184ff.

The Service of Preparation

The Prelude

The organist helps prepare our minds and brings us into an attitude of prayer and praise. It is helpful to sit quietly and prepare for the Divine Service by reading the Psalms or that day's lessons. (Out of respect for those who do appreciate the time of quietness, and the organist's time and effort, please conversations are held to a minimum or a whisper.)

The Ringing of Bells

This is a call to God's people "to enter the Lord's gates with Thanksgiving and His courts with Praise" (Psalm 100:4).

Processional Hymn

The Lutheran Church is known as the "singing church," and follows the words of the apostle Paul to teach and admonish "one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year.

The Invocation

By invoking the holy name of almighty God, we are petitioning Him to be present with us. All Christians worship the triune God. The invocation helps us to remember our having been baptized in His Name*. Amen means "Yes, yes, it shall be so". *Matt. 28:10; Matt. 18:20; Eph. 2:18.

The Confession of Sin

The Lutheran Divine Service begins with a time of silence for reflection on God's Word followed by a public confession of our sins. * 1 John 1:8-10 (Rom. 7:14-8:4).

The Absolution or Declaration of Grace

The absolution gives confidence to the people that by repentance and faith in Jesus' atonement for our sins, we are received into God's family. Christ said to his disciples, "If you forgive anyone his sins, they are forgiven"*. The pastor speaks for God and announces God's cleansing forgiveness to the faithful who made confession. * John 20:23.

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TrinityLutheranChurchCasper-

WYLCMS

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The Service of the Word

From the time of the apostles down through today, an important part of the service has been the reading of the Scriptures, including the Old Testament Lesson, the Epistle Lesson from the New Testament, and the Gospel Lesson. The reason for including these readings is the Scriptural principal that God's Word is the only rule and guide for Christian faith and living. The Service of the Word concludes with the sermon (which is the preached word), the church's confession of faith in response to God's Word, and the prayers of God's people.

The Introit of the Day

Introit is a Latin word meaning "he enters into." The Introit is a part of a psalm or liturgical sequence that announces the theme of the day and begins the Service of the Word. In the Early Christian Church, the faithful would first meet outside and then proceed into the church. The pastor and the people would chant psalms as they entered the sanctuary. Today the pastor enters the chancel and climbs the steps to the altar during the Introit. The Introit traditionally consists of an antiphon, or refrain, a Psalm or a series of Psalm verses, the Gloria Patri*, and the antiphon repeated. * Rom. 16:27; Eph. 3:21; Phil. 4:20; Rev. 1:6,8

The Kyrie

Kyrie is a Greek word meaning "O Lord." It is a cry to the Lord for help and strength*. In ancient times, the crowds would shout "Lord, have mercy" as the King entered their town. The church has taken over this prayer to greet its King Jesus Christ in the church service. As the people expected help from their King, so we Christians can expect help from our Savior. * Matt. 9:27; Matt. 15:22; Matt. 20:30-31; Luke 17:13.

The Hymn of Praise

The Gloria in Excelsis, "Glory to God in the highest" is the congregation's opportunity to confess their faith in the Triune God and express their joy in Jesus as their victorious Savior. During Advent and Lent, the hymn of praise is omitted. * Luke 2:14

The Salutation

In the Salutation, the pastor and the congregation greet each other in the Lord's name. * Ruth 2:4; Luke 1:28; II Thess. 3:16; II Tim. 4:22.

The Collect of the Day

The main thoughts of the day are collected, or summarized in this short prayer. The collects for the season of the church year have come down to us from the treasury of the church's rich heritage.

The First Lesson

The first reading is from the Old Testament. The readings almost always relate to the Gospel of the day. * 1 Tim. 4:13.

The Gradual

Gradual, a Latin expression meaning "step," is a Scripture passage for each season of the church year. It is a response to the First Lesson and a bridge of preparation to the Second Lesson. It usually consists of a psalm, though sometimes also a liturgical sequence is chanted or spoken.

The Second Lesson

The second reading is from one of the epistles (letters) in the New Testament.

The Alleluia & Verse

A verse from the Holy Scriptures is usually chanted or spoken in preparation for the reading of the Gospel. There are general verses* as well as specific verses according to the seasons of the church year. * John 6:68; Joel 2:13 (through Lent).

The Holy Gospel

The Gospel Lesson is a selection from the record of the life of our Lord written by the four evangelists, St. Matthew, St. Mark, St. Luke, and St. John. Because Christ is with us in the Gospel reading, we stand to honor his presence among us through the Word of God. We also sing versicles (short verses) before and after the reading of the Gospel. On Certain festival days, the minister may read the Gospel while standing among the people. He may be flanked by acolytes carrying candles who proclaim Jesus and His word as the "light of the world."

The Creed

After hearing the Word of God, the worshiper responds with the Universal Church's confession of the Faith in the words of the Nicene Creed.* It is customary for the Nicene Creed to be spoken when Holy Communion is celebrated and on major festivals. The Apostles' Creed is used at other times. The sermon which follows ought to be in agreement with this Creed.

* 1 Cor. 15:1ff; 1 Pet. 3:18ff; 1 Tim. 3:16.

- Hymn of the Day** This specially selected hymn provides a commentary on the readings for the day and usually connects well with the theme of the sermon.
- The Sermon** The Pastor proclaims God's Word and applies it to life's problems. He stresses both what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel), while also encouraging the faithful to perform good works.
- The Offering** The gifts of God's people are a response to God's blessings "as God has prospered them" (1 Corinthians 16:2). The offerings given toward the operation of the congregation are simply returning a portion of that which God provides for the support of the Church. They enable the church to provide for the Pastor and his family as well as his duties with regard to the written and spoken word of God, Christian education, pastoral care, and the food, clothing and shelter of those in need.
- The Offertory** As the offerings are brought to the Lord's table, the worshipers sing the offertory* to express gratitude for all God's blessings, dedicate themselves to God, and request His continued blessings. * Ps. 51:10-12.
- Prayer of the Church** This prayer in the service follows the directive of the Apostle Paul to young pastor Timothy: "I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone - for Kings and all those in authority, that we may live in peaceful and quiet lives in all godliness and holiness."* * 1 Tim. 2:1-2.

The Service of the Sacrament

The congregation has confessed her sins and been forgiven, had her faith nurtured through hearing the Word, and now finds it's fulfillment in the celebration of the sacrament of Holy Communion. The following parts of the liturgy help the worshipers partake of the Holy Supper thoughtfully, thankfully, and joyfully. This part of the service begins with a dialogue between pastor and congregation and is the oldest and least changed portion of the Lutheran liturgy, as well as the Christian Church's liturgy.

- The Salutation** In the Salutation, the pastor and the congregation greet each other in the Lord's name.
* Ruth 2:4; Luke 1:28; II Thess. 3:16; II Tim. 4:22.
- Sursum Corda** "Lift your hearts...we lift them up unto the Lord." This sentence, it's inclusion and placement in the Service of the Sacrament, dates back to the second century. It helps focus the communicant's mind and heart on spiritual things "from above".
* Lamentations 3:41, Psalm 86:4; Colossians 3:1.
- Proper Preface** These words state why we should give thanks using words and ideas appropriate for the season of the church year. *Pss. 69:30; 95:2; 100:4; 107:22; 116:17; 147:7.
- The Sanctus** *Sanctus* is a Latin word meaning "Holy." The Sanctus contains words from Isaiah's vision of God (Isaiah 6:3) and the crowd's response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). Also included is the *Benedictus*, "Blessed is He...". We join them in spirit by singing their words as we anticipate Christ's coming in the sacrament.
* Is. 6:3; Matt. 21:9 (Mk 11:9); Ps. 118:25-26.
- The Lord's Prayer** We pray to God as our Father using the prayer Jesus gave His disciples* because the Lord's Supper is His gift to us. * Matt. 6:9ff; Luke 11:2ff.
- Verba (Words of Institution)** The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God's use in this special meal as they are also now our Lord's Body and Blood.
* 1 Corinthians 11:23-26; Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20.
- The Peace Pax Domini** The greeting of peace which Jesus spoke on the first Easter is shared before we approach the altar to receive Him. The Pastor shows the consecrated bread and wine to the congregation. In the Lord's Supper, the body and blood of Christ are truly present in, with, and under the bread and wine, herein lies our true Peace. * John 14:27; John 20:19-21.

The Agnus Dei

Agnus Dei is a Latin phrase meaning “Lamb of God.” John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in His Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death. * John 1:29; Is. 53.7

The Distribution

As we approach at the Lord’s Table, the pastor invites us, “Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. Take, drink, this is the true blood of our lord and Savior Jesus Christ, shed for the forgiveness of your sins.” After we receive the Sacrament, we hear the comforting words spoken by the pastor, “the body and blood of our Lord strengthen and preserve you in the true faith to life everlasting.” We respond, “Amen,” for this is our sincere desire. It is a good practice to offer a silent prayer of thanks when we return to our pews. While the meal is being distributed, the congregation and/or the choir sing appropriate hymns.

Nunc Dimittis

“Lord, now let Your servant go in peace,” is sung. It is a distinctively Lutheran contribution of the Communion liturgy. The purpose is to offer our thanks and express our faith in what God has done for us and promised to do for us in the future.* Luke 2:29f.

Post-Communion Collect

The first collect listed is the most frequently used in the Lutheran liturgy and is taken from Luther’s German Mass.

The Salutation

In the Salutation, the pastor and the congregation greet each other in the Lord’s name.
* Ruth 2:4; Luke 1:28; II Thess. 3:16; II Tim. 4:22.

Benedicamus

Forms the appropriate conclusion to the Service of the Sacrament. The congregation’s response, “Thanks be to God” being the final expression at every Lord’s Supper. I Cor. 15:57

The Blessing

The Aaronic benediction is a unique Lutheran contribution. It is spoken by the Pastor imparts a blessing in God’s name. God first gave this blessing to Aaron and the other priests to speak to the people of Israel. Jesus Christ, our High Priest, has come to us in a special way through His Word and Holy Supper. This blessing is God’s promise that Christ will go with us as we leave the church and return to the world to serve Him. We sing “Amen.” Numbers 6:23-27





Dear MHLS Supporter,

Thank you for attending the 2018 Mount Hope Lutheran School Benefit Dinner and Auction. Last year, we raised over \$8,000 to support the continuing costs of educating preschool through eighth-grade students in Casper, Wyoming.

On April 30, 2019, starting at 6 p.m., Trinity Lutheran Church will host its second annual MHLS Benefit Dinner and Auction. Like last year, there will be plenty of silent auction baskets to bid on, a live auction to purchase desserts, and a raffle. On the Hook Fish and Chips has graciously offered to cater. Weather permitting, we **hope to add outdoor activities to this year's event. Dinner tickets and raffle tickets are** available for purchase from any MHLS student, Mike Collins, or Micah Christensen. Tickets can also be purchased at the door.

On The Hook Fish and Chips is also generously donating all sales receipts to MHLS. If you are unable to attend the benefit, but would still like to support MHLS, the food truck will also be available throughout the day to the general public for take-out orders.

Mount Hope Lutheran School is exempt under Section 501(c)(3) of the Internal Revenue Code (#83-0231842). Therefore, your contribution would be tax-deductible.

We're excited to see you there!

Sincerely,

Micah Christensen
Event Chairman
lawyerwyo@gmail.com



Sunday School

The lessons for May will focus on Bible accounts from the New Testament: Mark 4:35-41, Jesus Calms a Storm; Mark 5:21-24, 35-43, **Jesus Heals Jairus's Daughter; Matthew 14:22-23**, Jesus Walks on Water; John 9, Jesus Heals a Blind Man.

A "Big" thank you to Mrs. Noreen Stutheit for substituting during the month of April. You are appreciated.

Maybe you would like to teach a Sunday School class; maybe like to substitute teach. Positions are always available for you to join the Trinity Sunday School staff. Thinking you would like to commit but have questions? Just visit with one of **Trinity's Sunday School teachers or see Pastor Olson.**

Trinity's Vacation Bible School:

Follow the Lamb/An Early Church VBS

July 22, 2019 - July 26th, 2019

For 3 year-olds through fourth grade. More information to follow. If you would like to help, just let Terry Edds (307-724-0467) or Jessica Stewart (307-333-6363) know.



Our next general meeting will be May 11th in the LWML room at 9:30 a.m. All ladies are invited and welcome to attend a meeting at any time! Please use the back entrance by the kitchen if you would like to join us!

Upcoming Activities

Our spring event with Mt. Hope will be either June 1st or June 8th. We are working on getting Pastor and Rachel Sonnenschein to give a presentation on their work at the Wind River Indian Mission. Details to follow.

Mites and Missions

Each month Trinity LWML sends a donation to a different mission project. The May donation goes to LCMS World Mission who shares the good news of Jesus with people all over the world and here at home. The mites collected on the 2nd Sunday of each month go to the Wyoming District office to be distributed to 11 grants which were voted on at the LWML District Convention which was held June 21st—23rd, 2018 in Cheyenne. As of the end of January \$16,000.00 of the \$35,000.00 has been paid.

Book Nook

(A Christian Living Resource Center)

You will find cards for every occasion in the book nook. Cards include a printed scripture verse. Come by and check out the selection! The Book Nook is located in the LWML room just outside of the Fellowship Hall. If you need assistance please see Jo Giles or call her at 235-1664.

ATTENTION WOMEN OF TRINITY!

Do you enjoy fellowship with the other ladies of Trinity? Can you tie a knot? Do you know how to work a pair of scissors? Then the LWML would love to invite you to join the quilting group. These ladies meet two days a month (1st and 3rd Tuesdays at 9 a.m.), to create beautiful quilts. Last year the LWML quilting group made 30 quilts: five quilts went to high school graduates. 10 quilts went to Seton House and 15 quilts went to the Wind River Lutheran Mission.



Check the church calendar and join us for a cup of coffee and see what we do. We would love to have you. We can always use any size sheets, or blankets in good repair. Queen size or larger flat sheets or blankets work best. **We are also looking for donations of thread to sew the quilts. It takes a lot of thread to sew the tops!** If you have any of these items you would like to donate, there is a box in the LWML room for them. All donations are very much appreciated! A big thank you to those who have donated in the past! Without your help we could not have made so many! For questions please contact Nancy Martin at 237-8598, or Joyce Ewing at 333-2723.



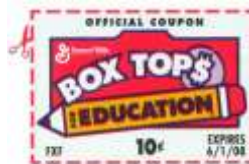
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You can find Box Tops on hundreds of products and you can find a list of them at, www.boxtops4education.com Each Box Top you clip and save is worth \$0.10 to the school. We have earned over \$5000.00 for Mt. Hope School since 2010! Please remember that the Box Top must be in one piece, have the expiration date on it, and have all edges trimmed outside the dotted line. Please do not turn in expired box tops. Thank you!

Trinity Ev. Lutheran Church

Officers & Board Chairmen

Chairman:	Ryan Waterbury (307) 258-5520
Vice—Chairman:	Michael Collins (307) 259-5153
Treasurer:	Andrew Beyeler (307) 899-0553
Financial Secretary:	Sage Haight (307) 258-6124
Recording Secretary:	Faye Lund (307) 234-2328
Head Elder:	Jack Hyde (307) 473-1005
Stewardship:	Leonard Bauer (307) 267-7171
Head Trustee:	Brian Chandler (307) 399-0799
Christian Education:	Keith Giles (307) 235-1664
Fellowship:	Gene Long (307) 235-8065
Young Peoples Work:	Victoria Haight (307) 287-3347
LWML President:	Faye Lund (307) 234-2328

Board of Elders

Lou Allgeier: Stu - W
(307) 265-1894

Shawn Dukart: Ru - Sto
(307) 251-8431

Gary Edds: Mass - Pi
(307) 462-6065

John Ewing: Q - Ro
(307) 333-2723

Marty Finch: He - Kre
(307) 268-8471

Jack Hyde: Kru - Masca
(307) 473-1005

Rick Reimann: Cr - Ha
(307) 577-5661

Kyle Rice: A - Co
(307) 235-0812

Concerns about the Divine Service, service times, pastoral care, church membership, or similar items should be addressed to the chairman of the Board of Elders, Jack Hyde.

The members of the Board of Elders work closely with the Pastor for the spiritual well-being of the congregation.

FUNDRAISING GUIDELINES:

(on Church Property)

Please do not use the fellowship time after services for soliciting. All fundraising needs to be approved by the Board of Elders. No collections in the sanctuary or on church property except for those by auxiliaries (LWML, or boards of the congregations such as Youth Group, Fellowship) are allowed. This includes the solicitation for schools, sports, scouts or any group not specifically identified and associated with the congregation.

May 2019

Sunday Service Roster

CRUCIFER/ACOLYTE

5th: Noah Waterbury
12th: Silas Witkop
19th: Matthew Quinn
26th: Ayden Robinett

ALTAR GUILD

Tonya Hedquist & JessiKay Witkop

ALTAR GUILD ASSISTANTS

5th: Sarah Hockaday & Terra McCumber
12th: Ayla Huss & Rebekah Hockaday
19th: Bethany Quinn & Terra McCumber
26th: Morgan & Evie Witkop

USHERS

5th: Leonard Bauer, Blaine Christensen, Gary Edds, John Ewing, Sage Haight, Jack Hyde, Nathan Murrell, Zak Szekely
12th: Lou Allgeier, Brian Chandler, Marty Finch, David Hutton, Richard Oates, Brian Quinn, Kyle Rice, Wesley Rice, William Rice
19th: Mike Collins, Derek Buist, Keith Giles, Brandt Hedquist, Jim Kirchen, Keith Schoup, Tony Stitt, Josh Witkop
26th: Andrew Beyeler, Dave Denke, Shawn Dukart, Chris Hermel, Vaughn Long, Bryan Pickett, Rick Reimann, Ryan Waterbury

GREETERS

5th: David & Kathy Hutton, Jim Kirchen
12th: Gene & Deanna Long, Tom Lucous
19th: Shawn & Eulynda Dukart, Ryan & Meghan Waterbury
26th: Josh & JessiKay Witkop, Sandy VanGalder

May Baptisms

- 1 Lisa Chandler
Cindy Rosty
Kathy Sasser
Joshua Witkop
- 5 Elaine Collins
Noreen Stutheit
- 7 Jobe Reese
- 9 Sam Olson
- 12 Arlene Allgeier
Deanna Long
- 14 Monte Bennett
- 15 Kurt Vircks
- 16 Joyce Ewing
- 17 Marty Finch
Bruce Sowers
- 22 Mary Boltz
- 23 Jack Hyde
Nathan Murrell
- 24 Sandra VanGalder
- 26 Linda Lawson
Terry Letz
Brooke Michelena
- 27 Gerry Mass
- 29 Michelle Sherwin
- 31 Joan Ellbogen



May Birthdays

- 2 Jennifer Wilson
- 3 Brian Quinn
Randy Rosty
- 4 Joan Ellbogen
- 5 Brad Stutheit
- 7 Gerry Mass
- 8 Kelley Anderson
Chris Hermel
- 11 Kase Branon
- 14 Sage Haight
- 16 Richard Oates
- 18 Nancy Martin
Michelle Sherwin
- 19 Jennifer Lijewski
- 20 Jade Stutheit
- 21 Michael Herndon
- 23 Jerred Stoll
Rose Williams
- 25 Kathy Finch
- 29 Hazel Beale
Debbie Jenkins
Joy Mascarenas



Wedding Anniversaries

May 6	Maranda & Eric Huss	14 Years
May 17	Blaine & Amanda Christensen	11 Years
May 27	Brian & Magdalena Quinn	14 Years
May 29	David & Lynn Boehnke	25 Years
May 29	Faye & Brian Lund	6 Years
May 29	Jennifer & Shawn Wilson	30 Years
May 30	Jason & Rae Appel	10 Years
May 30	John & Joyce Ewing	37 Years
May 31	Kurt & Chris Vircks	40 Years

DAILY SCRIPTURE READINGS FOR MAY 2019

1 May	Ex. 24:1-18 Luke 5:1-16	16 May	Lev. 17:1-16 Luke 10:23-42
2 May	Ex. 25:1-22 <i>Ex. 25:23-30:38</i> Luke 5:17-39	17 May	Lev. 18:1-7, 20-19:8 Luke 11:1-13
3 May	Ex. 31:1-18 Luke 6:1-19	18 May	Lev. 19:9-18, 26-37 Luke 11:14-36
4 May	Ex. 32:1-14 Luke 6:20-38	19 May	Lev. 20:1-16, 22-27 Luke 11:37-54
5 May	Ex. 32:15-35 Luke 6:39-49	20 May	Lev. 21:1-24 Luke 12:1-12
6 May	Ex. 33:1-23 Luke 7:1-17	21 May	Lev. 23:1-22 Luke 12:13-34
7 May	Ex. 34:1-28 Luke 7:18-35	22 May	Lev. 23:23-44 Luke 12:35-53
8 May	Ex. 34:29-35:21 <i>Ex. 35:22-38:20</i> Luke 7:36-50	23 May	Lev. 24:1-23 <i>Lev. 25:1-55</i> Luke 12:54-13:17
9 May	Ex. 38:21-39:8, 22-33, 27-31 Luke 8:1-21	24 May	Lev. 26:1-20 Luke 13:18-35
10 May	Ex. 39:32-40:16 Luke 8:22-39	25 May	Lev. 26:21-33, 39-44 <i>Num. 1:1-2:34</i> Luke 14:1-24
11 May	Ex. 40:17-38 <i>Lev. 1:1-7:38</i> Luke 8:40-56	26 May	Num. 3:1-16, 39-48 <i>Num. 4:1-8:4</i> Luke 14:25-15:10
12 May	Lev. 8:1-13, 30-36 Luke 9:1-17	27 May	Num. 8:5-26 Luke 15:11-32
13 May	Lev. 9:1-24 Luke 9:18-36	28 May	Num. 9:1-23 Luke 16:1-18
14 May	Lev. 10:1-20 <i>Lev. 11:1-15:33</i> Luke 9:37-62	29 May	Num. 10:11-36 Luke 16:19-31
15 May	Lev. 16:1-24 Luke 10:1-22	30 May	Num. 11:1-23, 31-35 Luke 17:1-19
		31 May	Num. 11:24-29; 12:1-16 Luke 17:20-37

May 2019

Sun	Mon	Tues	Wed	Thu	Fri	Sat
<p>28</p> <p><i>Quasimodo Geniti</i> Divine Service 9 am Bible Study & Sunday School 10:35 am</p>	<p>29</p> <p>Ladies' Bible Study 9:00 am</p> <p>Pastor's Day Off</p>	<p>30</p> <p>MHLS Benefit Dinner & Auction 6 pm</p>	<p>1</p> <p>Bible Study 1:15 pm</p>	<p>2</p>	<p>3</p>	<p>4</p> <p>LWML Spring Rally at Bethlehem Lutheran, Moorcroft 9 am</p>
<p>5</p> <p><i>Misericordias Domini</i> Divine Service 9 am Bible Study & Sunday School 10:35 am</p>	<p>6</p> <p>Ladies' Bible Study 9:00 am</p> <p>Pastor's Day Off</p>	<p>7</p> <p>LWML Quilting 9:00 am</p>	<p>Pastor at Congress On the Lutheran Confessions, in Bloomington, MN</p>			<p>11</p> <p>LWML General Meeting 9:30</p>
<p>12</p> <p><i>Jubilate</i> LWML Mite Box Sunday Divine Service 9 am Bible Study & Sunday School 10:35 am</p>	<p>13</p> <p>Ladies' Bible Study 9:00 am</p>	<p>14</p>	<p>15</p>	<p>16</p>	<p>17</p>	<p>18</p>
<p>Pastor at WY District Spring Pastor's Conference, Rock Springs, WY</p>						
<p>19</p> <p><i>Cantate</i> Divine Service 9 am Voters' Meeting Sunday School 10:35 am</p>	<p>20</p> <p>Ladies' Bible Study 9:00 am</p> <p>Pastor's Day Off</p>	<p>21</p> <p>LWML Quilting 9:00 am</p>	<p>22</p> <p>Bible Study 1:15 pm</p>	<p>23</p>	<p>24</p>	<p>25</p>
<p>26</p> <p><i>Rogate</i> Divine Service 9 am Bible Study & Sunday School 10:35 am</p>	<p>27</p> <p>Memorial Day Office Closed</p>	<p>28</p>	<p>29</p> <p>Bible Study 1:15 pm</p>	<p>30</p> <p>Ascension of Our Lord Divine Service with Installation of Rev. Andy Richard at Mt. Hope 6:30 pm</p>	<p>31</p>	