



Trinity Ev. Lutheran Church Newsletter *february 2020*

*A Member Congregation of the Lutheran Church - Missouri Synod
1917-2017: A Century of God's Gifts in Jesus Christ*



Ash Wednesday to Easter Service Schedule

February 26

Ash Wednesday Divine Service 6:30 pm

March 4, 11, 18, 25; April 1

Lenten Supper 5:45 pm

Vespers 6:30 pm

April 9

Maundy Thursday

Divine Service 6:30 pm

April 10

Good Friday

Service of Darkness 6:30 pm

April 12

Easter Sunrise Divine Service 6:30 am

Easter Breakfast 7:30 am

Easter Divine Service 9:00 am

LENTEN SUPPER & EASTER BREAKFAST

Food Preparation Sign-up sheet will be posted on the Fellowship Board.

Pastor: Rev. Jon C. Olson

Cell Phone: (307) 337-7838

Email: pastorolson@gmail.com

Church Office: (307) 234-0568

Church Secretary: Lisa Chandler

Church Email :

trinitysecretary1240@gmail.com

Website: www.tlc-casper.com

Facebook: www.facebook.com/

TrinityLutheranChurchCasper-

WYLCMS

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2020 Lent—Easter Worship Series

*When the people in the Passion narrative looked at Jesus,
what did they see?*

O come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. (Gradual for Lent, based on Hebrews 12:2)

When the characters in the Passion narrative look at Jesus, what do they see? In most cases, people misunderstood who He is and what He was doing. In some cases, by faith, people recognized Him aright. Our Lenten series this year, based on the Gospel according to St. Mark, will examine how the various people around Jesus viewed Him—and how we should view Him. We will “fix our eyes” on what Jesus has done to save us from our sins by His holy, precious blood and innocent sufferings and death, and celebrate what God sees on account of His work: our justification for His sake.

On Ash Wednesday, we will see how, in spite of Jesus' repeated predictions about His upcoming Passion, the disciples with "Misjudging Eyes" fail to recognize that soon He will not be with them, and they cannot see the anonymous woman's anointing of Jesus as preparation for His burial. But Jesus sees her actions as a beautiful deed that will be proclaimed throughout the world wherever the Gospel is heard.

At our midweek service after the First Sunday of Lent, we will look through Judas's "Betraying Eyes" and learn why he did this awful deed. Yet the behind-the-scenes-reality is that Jesus was "handed over" (another way of translating the verb for "betray") by God the Father Himself, so that Jesus could die for the sin of the world.

"Sleepy Eyes" is the theme for the second week of Lent. In Gethsemane, Jesus' inner circle of Peter, James, and John cannot keep their eyes open to watch and pray with Jesus for even an hour, while Jesus comes to see that His Father's will is that He drink the cup of God's wrath when He comes to the "hour" of His suffering. In the third week of Lent, we stare into the "Denying Eyes" of Peter and the other apostles. They could not see how they could ever fall away from Jesus, but after Jesus is betrayed by Judas, ten of them flee, and Peter—when he is spotted by a servant girl and sees that his own neck is on the line—sees fit to deny Jesus, which leads to his own eyes weeping in remorse. We sinners likewise deny our Lord in many ways, but Jesus denied Himself to take up the cross for our salvation.

"Murderous Eyes" is the theme of week 4 in Lent. The chief priests and scribes saw Jesus as an obstacle to be rid of by murdering Him through the Roman judicial system. Yet during the Passover festival, they would unwittingly bring about the Father's sacrifice of the ultimate Passover Lamb.

In the fifth week of Lent, we look through the "Worldly Eyes" of Pilate, the Jewish leaders, and the Roman soldiers. Pilate can only view matters in a worldly, pragmatic way, wishing to placate the worldly Jewish leaders and crowd, so he consents to handing Jesus over for crucifixion. The soldiers see the opposite of a worldly king, but their ironic hailing of Him as "King of the Jews" proclaims who He really is. The world looks for power and glory; God's way is suffering and the cross.

On Maundy Thursday, there is "More Than Meets the Eye" to the Lord's Supper. We will look into the Old Testament background of the Last Supper and rejoice in the mystery that Jesus, in and with, bread and wine, gives us His body and blood in order to deliver to us the benefits of His Passion.

On Good Friday, we look through "God's Eyes" to see what is happening during the Passion: the once-for-all atonement for the sin of the whole world and the justification of all sinners on Easter.

"Resting Eyes" is the theme for Holy Saturday. Various disciples rested their eyes upon the dead Jesus, cared for His body, and buried it. As Mary Magdalene and Mary the mother of Jesus rest their eyes upon the sealed tomb and contemplate further anointing of His body the next day, they cannot see that Jesus' own eyes are merely resting temporarily, and Easter morning will bring a dramatic reversal.

Finally, Easter Sunday gazes upon "Angel Eyes." The angel in the tomb knows the whole story of Jesus' resurrection. When he sees the women, he proclaims the Gospel to them, shows them where Jesus' body had formerly lain, and tells them that they can see Jesus themselves in Galilee. Likewise, the "angels" or messengers of the Church in the apostolic ministry tell God's people where they can find Jesus and His salvation in the Means of Grace.

Eyes on Jesus will continuously focus our eyes on Jesus Christ and Him crucified, buried, and risen for our justification. This is a vision that will never disappoint, for by trusting in Jesus, He promises that we will gaze upon His beautiful face now by faith and forever in heaven!

Encouraging Generous Stewards

By Larry Ulrich

Preface

A topic like “encouraging generous stewards” might be thought of by some readers as a “how to do it” approach. It is true that this topic is directed at pastors and congregational leaders to provide ways to encourage generous stewards. But we want to make it very clear that the theology that supports this topic of stewardship is true to the Holy Scriptures and to our confessions.

In 1998, LCMS delegates to our Synod convention approved the adoption of the Biblical Stewardship Principles as the basis for all that we do in stewardship education. These principles reinforce our definition of Christian stewardship as the “free and joyous activity of the child of God and God’s family, the church, in managing all of life and life’s resources for God’s purposes.”

The document offers eight principles of stewardship, explains each in detail and provides their scriptural basis, along with their implications for practicing Christian stewardship in all that we think and do as God’s redeemed people. The principles are designed for use by pastors, congregational leaders and members as we encourage one another and grow in our stewardship attitudes and practices.

The full text of the eight principles is available on the LCMS Stewardship Ministry website (www.lcms.org/stewardship). A careful reading and study of the principles will underscore the importance of thinking about Christian stewardship as a whole-life, year-round activity for all ages. In fact, the principles are available in three languages and for different age levels, including one specially designed for young children.

These principles have helped us to understand that Christian stewardship is much more than thinking of stewardship as the management of time, talents and treasure. These are indeed important parts of stewardship, but they don’t present the total picture of how God’s stewards live out their lives as His redeemed people.

Please keep this in mind as you read, teach and model good stewardship and grow as God’s generous stewards.

Encouraging Generous Stewards

“And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. . . . And the Lord added to their number day by day those who were being saved.” (Acts 2:44–45, 47b)

In Acts 2, our Lord provides a clear picture of the generosity and financial activities of the Early Church. Rich and poor believers, moved by the Holy Spirit, came together in the Early Church. The power of Christ’s unbounded love and sacrifice was intense. Christ’s sacrifice spurred those who were blessed to generously share with those in need.

Is it possible for 21st-century American churches to express the same spirit of generosity as was present in the Early Church? Of course, it is — through the power of the same Holy Spirit working through the Means of Grace. With careful and deliberate planning, many churches in our Synod are accelerating the generosity of givers and unleashing resources entrusted to them as God’s stewards for Kingdom purposes in the spirit of the Acts 2 church.

The 2013 Congregational Economic Impact Study, researched and written at the Indiana University (IU) School of Philanthropy, provides important insights. The study notes that instruction through Holy Scripture is the most important building block, but there are other factors that influence and encourage generous stewards. “Congregations must demonstrate that they are worthy of receiving gifts from their members by demonstrating transparency and hospitality, as well as ensuring they have the capacity to effectively steward gifts of all sizes.”

The IU study also identified two key questions for leaders to prayerfully consider as they seek to encourage generous stewards:

1. Is the congregation ready to provide the leadership a generous congregation deserves?
2. Is the congregation prepared to receive the good will and gifts it desires?

A Generous Culture Cultivates Generous Stewards

“Give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.” (Luke 6:38)

Since the U.S. economy dramatically slowed in 2008, wise leaders have recognized that encouraging generous stewards is growing in importance for our congregations. Since the 2008 recession, unlike the Great Depression when giving to churches grew, American churches have experienced a decline in giving. According to data compiled each year by the Giving USA Foundation, it has declined from 35 cents of every charitable dollar given in 2008 to just 32 cents in 2011.

Chris Willard and Jim Sheppard, co-authors of *Contagious Generosity*, contend that if a church wishes to encourage generous stewards, the **“church must be intentional about developing a culture of generosity; the culture of the church is a powerful way of making a positive corporate change.”**

Many church leaders don't fully appreciate how culture shapes the habits of a faith community. For instance, some churches and their leaders discourage discussions about money, despite the significant amount of time Jesus spent talking about money and possessions during His earthly ministry. **“Jesus knew that how we handle our money is more than a private matter,”** Willard and Sheppard contend. If you desire to see transforming generosity among the disciples you lead, it is helpful to consider the ways culture influences generosity.

Knowing the culture of a community helps leaders predict how the community they lead might respond. The 2013 Congregational Economic Impact Study provides important insights into how churches and their leaders viewed the U.S. economic challenges during the last five years:

When responding congregations assessed how they felt their congregations weathered the recession, the majority of respondents indicated that their congregation fared well or very well since the worst of the recession (73.9 percent). However, when comparing post-recession revenues with inflation, only 39 percent reported that congregational revenues kept pace or were ahead of inflation between 2007 and 2011.

From our observations, some LCMS congregational leaders today will reference the frugality of the early German immigrants who founded many of our congregations as a major source of their congregations' culture of stewardship. These references to a 19th-century culture of frugality often translate into a 21st-century cultural mindset of scarcity. A culture of scarcity can limit the perspective of members and leaders alike, fostering an environment that dampens the generosity of God's people. Human attitudes can influence our full potential for the mission to which we are called, thus forgetting to acknowledge that with God all things are possible.

To encourage a culture of generosity, the Lake Institute on Faith & Giving at Indiana University School of Philanthropy recommends that congregations focus on **“transformational, not transactional giving.”** Transformational giving dramatically shifts the focus from budgeting limitations to investment opportunities. The institute suggests redefining **“pastoral care to include the care for members and donors, viewing giving as a spiritual practice.”** This change in focus suggests **“engaging members in personal conversation and exploring ways in which generous giving enhances the ministry they share together.”**

Accomplishing a shift in congregational culture requires bold, courageous and generous leaders who share life-changing stories, inspiring congregations to generously invest their time, talents and treasures in our Lord's work through the local congregation.

For Discussion

1. How would you describe the culture of your church as far as being generous?
2. What do you think others in your community see as important to your congregation?
3. How and when do you talk about generosity in your church?

(This Article will be continued in the March 2020 Newsletter)

Trinity Congregation News & Information

WIND RIVER MISSION - THANK YOU! All contributions from Trinity members these past several weeks plus contributions from around the Powder River District were accumulated at the LCMS District Office, to be given to the Wind River Mission. And a HUGE THANK YOU to those individuals who took on the task of separating, sorting, bagging and tagging hundreds of items. Pastor Greg and Rachel are sincerely grateful.

USHERS' MEETING: There will be a brief meeting for all Ushers (and Elders) following the Divine Service on *February 9th*.

ALTAR GUILD & ALTAR GUILD ASSISTANTS: We will be meeting after the Divine Service on *February 23rd*. Please plan to attend this meeting in order to keep our service list current.

CHILI COOKOFF & TALENT SHOW

Following Bible Study on *February 23rd*, we will be having a soup, salad, and dessert potluck along with the annual chili cookoff. There will be a chili judging for those desiring to enter their “**Special Recipe.**”

Our Trinity Family is bursting with a variety of talents. Be thinking about a talent presentation you would like to present before the group. Group talent presentations are also welcome. Perhaps you have a hobby and wish to show others your creations—that is certainly a talent! A sign-up sheet is posted on the Fellowship Board.

LENTEN MEALS on March 4, 11, 18, 25; April 1 at 5:45 p.m.

A sign-up sheet will be posted on the Fellowship Board for both the Lenten meals and an *Easter Breakfast at 7:30 a.m. Sunday, April 12.*

2020 SAVE THE DATE:

June 26-28 WY District Father/Son Retreat
Location TBD, Speaker: Dr. Peter Scaer, *Two Kingdom Doctrine*

August 2-8 Lander Youth Camp—All Youth 10-18 Years of age
Fremont County Youth Camp at Forest Road 302, Lander WY
Registration forms are located on the Information Table for Campers and Volunteers. You can also register online at: <https://www.wylcms.org/lander2020/>

Food Barrel

Food donations collected in the barrel placed next to the library door in the Narthex, will be delivered the last week of each month. Thank you for remembering to share the abundance with others that God so graciously continues to bless us with.



Our next general meeting will be February 8th in the LWML room at 9:00 a.m. All ladies are invited and welcome to attend a meeting at any time! Pastor will be continuing the Bible Study on the book of Ruth at 9 a.m. Please use the back entrance by the kitchen if you would like to join us!

Upcoming Activities

Refreshments will be served after the general meeting for Valentine's day. You may bring a treat to share if you wish.

Mites and Missions

Each month Trinity LWML sends a donation to a different mission project. The February donation goes to the LWML Scholarship Fund for students going in to full time church work. The mites collected on the 2nd Sunday of each month go to the Wyoming District office to be distributed to 11 grants which were voted on at the LWML District Convention which was held June 21st - 23rd, 2018 in Cheyenne. There are 3 grants left to be paid totaling \$4,750.

Book Nook

(A Christian Living Resource Center)

You will find cards for every occasion in the book nook. The Book Nook is located in the LWML room just outside of the Fellowship Hall. If you need assistance please see Jo Giles or call her at 235-1664.

ATTENTION WOMEN OF TRINITY!

The Quilting ladies of Trinity hit a milestone this winter. They made over 50 Quilts! 2 quilts were donated to the Mount Hope Benefit Dinner, 10 quilts were donated to the Rescue Mission, 20 quilts were given to the homebound members of our congregation and 20 were given to the Wind River Indian Mission. Since we made so many quilts this year, we need to restock our supplies. We are still accepting donations of sheets, blankets, thread, and/or any material scraps. There is a donation box in the LWML room where you can drop your donation.

Thank you to all the quilting ladies of Trinity. And thank you to all who donated throughout the year. We couldn't have accomplished this without you. This is such a great community service project! We welcome anyone who can work a pair of scissors or tie a knot. Or just stop by for a cup of coffee and chat with us. We would love to have you! For questions please contact Nancy Martin at 237-8598, or Joyce Ewing at 333-2723.

Trinity Ev. Lutheran Church

Chairman: Andrew Beyeler
(307) 899-0553

Vice-Chairman: Michael Collins
(307) 259-5153

Treasurer: John Ewing
(505) 400-1329

Financial Secretary: Beth Burgess
(307) 262-3025

Recording Secretary: Faye Lund
(307) 234-2328

Head Elder: Kyle Rice
(307) 253-0813

Stewardship: Leonard Bauer
(307) 267-7171

Head Trustee: Brian Chandler
(307) 399-0799

Christian Education: Micah Christensen
(307) 287-3348

Fellowship: Deanna Long
(307) 235-8065

Young Peoples Work: JessiKay Witkop
(307) 258-9717

LWML President: Faye Lund
(307) 234-2328

Please add to your church directory:

Elizabeth (Betti) Beatty
2930 E. 5th St.
Casper, WY 82609
307-797-1715

Board of Elders

Lou Allgeier: Stu - W
(307) 265-1894

Shawn Dukart: Ru - Sto
(307) 251-8431

Gary Edds: Mass - Pi
(307) 462-6065

Joshua Witkop: Q - Ro
(307) 307-247-5071

Marty Finch: He - Kre
(307) 268-8471

Jack Hyde: Kru - Masca
(307) 473-1005

Rick Reimann: Cr - Ha
(307) 577-5661

Kyle Rice: A - Co
(307) 253-0813

Concerns about the Divine Service, service times, pastoral care, church membership, or similar items should be addressed to the chairman of the Board of Elders, Kyle Rice.

The members of the Board of Elders work closely with the Pastor for the spiritual well-being of the congregation.

FUNDRAISING GUIDELINES: (on Church Property)

Please do not use the fellowship time after services for soliciting. All fundraising needs to be approved by the Board of Elders. No collections in the sanctuary or on church property except for those by auxiliaries (LWML, or boards of the congregations such as Youth Group, Fellowship) are allowed. This includes the solicitation for schools, sports, scouts or any group not specifically identified and associated with the congregation.



January 19, 2020

Dear Local Business,

The third annual Mount Hope Lutheran School Benefit Dinner and auction will take place on April 17, 2020. This year's event will be held at The Lyric in Casper, starting at 5:30 P.M. All proceeds will support the continuing expense of educating preschool through high school students in Casper, Wyoming.

Mount Hope Lutheran School opened in 1996 and provides children a Christ-centered, classical Lutheran education, so that children are prepared for life in their church, life in their home and community, and life everlasting.

Over the past two years this event has been blessed by the generosity of Casper area merchants. Again this year, we ask you to please consider donating a silent auction item to support students at Mount Hope Lutheran School. A wide variety of large and small items are necessary for silent auction baskets.

Mount Hope Lutheran School is exempt under Section 501(c)(3) of the Internal Revenue Code (# 83-0231842). Your contribution is, therefore, tax-deductible.

In appreciation of the support from our community merchants, a sponsor list will be made available to the attendees, parents, and faculty. Additionally, all items in the silent auction will denote donor information. Please feel free to provide business cards for us to display in front of the silent auction baskets/items.

Thank you for considering this request. We would love to see you there!

Sincerely,

A handwritten signature in cursive script that reads "Micah A. Christensen".

Micah Christensen
Event Chairman
(307)287-3348



Wyoming District—LCMS

2020 Convocation

February 21-22, 2020

Social Media & Technology:

Faithfully Confessing the Good News

&

The 8th Commandment & Matthew 18

Friday Convocation Speaker

Rev. Todd Wilken

Banquet Speaker

Rev. Ronald Garwood

Saturday Convocation Speaker

Rev. Hans Fiene

Tell the Good News About JESUS

WHEN: Friday, February 21st & Saturday, February 22nd

WHERE: Ramkota Hotel in Casper, Wyoming.

TOPIC: Use of media and technology in teaching and sharing the Gospel, considering also the eighth commandment.

SPEAKERS: Rev. Hans Fiene (Lutheran Satire) and Rev. Todd Wilken (Issues, Etc.)

BANQUET SPEAKER: Rev. Ronald Garwood

Thanks to a grant from LCEF the banquet will be free this year!

Adults: \$35

Youth (10+): \$10

College Students: \$10

*A BROCHURE WITH REGISTRATION DETAILS ARE LOCATED ON THE INFORMATION TABLE.

Ramkota Hotel & Conference Center Schedule

Friday, February 21

1:00—7:00 pm Registration
12:05—1:30 pm Lunch on your
own
1:45—3:00 pm Session #1
3:00—3:15 pm Break
3:15—4:30 pm Session #2
4:30—5:30 pm Vespers
6:00—7:00 pm Social Hour
(Cash bar)
7:00—8:45 pm Banquet—Rev.
Ronald Garwood
8:45—9:00 pm Compline

Saturday, February 22

Breakfast on your own
7:00—8:00 am Registration
8:00—8:40 am Matins
9:00—10:15 am Session #1
10:15—10:30 am Break
10:30—11:45 am Session #2
11:45—12:00 pm Daily Office
12:00—1:30 pm Lunch (provided)
1:30—2:45 pm Session #3
2:45—3:00 pm Break
3:00—3:45 pm Panel Discussion
3:45-4:00 pm Closing Prayer

Registration Deadline: February 18th

\$35 Adult Registration \$10 Children 10+
(No Child Day Care)

Friday Evening Banquet is Free!
Thanks to Lutheran Church Extension Fund
(LCEF) for giving a generous grant to sponsor the
banquet this year.

February 2020

Sunday Service Roster

COMMUNION ASSISTANTS

2nd: Kyle Rice & Jack Hyde
9th: Josh Witkop & Rick Reimann
16th: Shawn Dukart & Lou Allgeier
23rd: Marty Finch & Gary Edds
26th: Kyle Rice & Josh Witkop

CRUCIFER/ACOLYTE

2nd: Caleb Sherwin
9th: Silas Witkop
16th: Matthew Quinn
23rd: Ayden Robinett

ALTAR GUILD

Gary & Terry Edds & Jessica Stewart

ALTAR GUILD ASSISTANTS

2nd: Rebekah Hockaday & Bethany Quinn
9th: Evie Witkop & Paige Wilson
16th: Maddy & Hailey Willis
23rd: Sarah Hockaday & Terra McCumber

USHERS

2nd: Andrew Beyeler, Dave Denke, Shawn Dukart, Chris Hermel, Vaughn Long, Bryan Pickett, Rick Reimann, Ryan Waterbury
9th: Leonard Bauer, Blaine Christensen, Gary Edds, John Ewing, Sage Haight, Jack Hyde, Nathan Murrell
16th: Lou Allgeier, Brian Chandler, Marty Finch, David Hutton, Richard Oates, Brian Quinn, Kyle Rice, Wesley Rice, William Rice
23rd: Mike Collins, Derek Buist, Keith Giles, Brandt Hedquist, Jim Kirchen, Tony Stitt, Josh Witkop

GREETERS

2nd: Beth Burgess, David & Kathy Hutton
9th: Carol Boe, Peggy Johnson, Karon Rufenacht
16th: Joan Ellbogen, Jim Kirchen
23rd: Volunteers needed

February Baptisms

- 1 Bud Ross
- 4 Vivian Haight
Noah Waterbury
- 7 Isabella Kriegh
- 11 Janice Joslyn
- 12 Jessica Koch
Terra McCumber
- 19 Max Bolger
- 20 Carol Boe
- 23 Jon Beem
Aiden Christensen
Lily Christensen
- 25 Joseph Michelena



February Birthdays

- 2 Max Bolger
- 4 Jim Kirchen
Janet Reister
Sandra VanGalder
Hailey Willis
- 5 Kyle Rice
- 10 Teri Lyttle
- 14 Matthew Quinn
Madyson Willis
- 17 Rhonda Davis
Steve Jenkins
Morgan Witkop
- 18 Doris Kruckeck
- 21 Kelly Pickett
Colton Sasser
- 22 Frank Stewart
Jolie Stutheit
- 23 Karon Rufenacht
- 26 Lisa Chandler
- 27 Ayla Huss
- 29 Eli Lijewski



Wedding Anniversaries

February 21

Fred & Jessica Koch

16 Years

DAILY SCRIPTURE READINGS FOR FEBRUARY 2020

1 Feb.	Zech. 11:4-17 2 Tim. 4:1-18	16 Feb.	Job 12:1-6, 12-25 John 5:30-47
2 Feb.	Zech. 12:1-13:9 Titus 1:1-2:6	17 Feb.	Job 13:1-12 John 6:1-21
3 Feb.	Zech. 14:1-21 Titus 2:7-3:15	18 Feb.	Job 13:13-28 John 6:22-40
4 Feb.	Job 1:1-22 John 1:1-18	19 Feb.	Job 14:1-22 John 6:41-59
5 Feb.	Job 2:1-3:10 John 1:19-34	20 Feb.	Job 15:1-23, 30-35 John 6:60-71
6 Feb.	Job 3:11-26 John 1:35-51	21 Feb.	Job 16:1-22 John 7:1-13
7 Feb.	Job 4:1-21 John 2:1-12	22 Feb.	Job 17:1-16 John 7:14-31
8 Feb.	Job 5:1-27 John 2:13-25	23 Feb.	Job 18:1-21 John 7:32-53
9 Feb.	Job 6:1-13 John 3:1-21	24 Feb.	Job 19:1-12, 21-27 John 8:1-20
10 Feb.	Job 6:14-30 John 3:22-4:6	25 Feb.	Job 20:1-23, 29 John 8:21-38
11 Feb.	Job 7:1-21 John 4:7-26	<u>The Lenten Season</u>	
12 Feb.	Job 8:1-22 John 4:27-45	26 Feb.	Genesis 1:1-19 Mark 1:1-13
13 Feb.	Job 9:1-35 John 4:46-54	27 Feb.	Genesis 1:20—2:3 Mark 1:14-28
14 Feb.	Job 10:1-22 John 5:1-18	28 Feb.	Genesis 2:4-25 Mark 1:29-45
15 Feb.	Job 11:1-20 John 5:19-29		

February 2020

Sun	Mon	Tues	Wed	Thu	Fri	Sat
<p>26</p> <p><i>Third Sunday after the Epiphany</i> Divine Service 9 am Bible Study & Sunday School 10:35 am Our Redeemer Glenrock Vacancy Divine Service 2:00pm Bible Class 3:00pm</p>	<p>27</p> <p>Ladies' Bible Study 9:00 am</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>31</p>	<p>1</p>
<p>2</p> <p><i>The Transfiguration of Our Lord</i> Divine Service 9 am Bible Study & Sunday School 10:35 am Our Redeemer Glenrock Vacancy Divine Service 2:00pm Bible Class 3:00pm</p>	<p>3</p> <p>Ladies' Bible Study 9:00 am</p>	<p>4</p> <p>LWML Quilting 9:00 am</p>	<p>5</p>	<p>6</p> <p>Parish Planning Meeting 7:00 pm</p>	<p>7</p>	<p>8</p> <p>LWML Bible Study General Meeting 9:00 am</p>
		<p>Pastor at LCMS-WY/MT District Reconciliation Training, Billings, MT</p>			<p>Winter Youth Retreat @ Mt. Hope</p>	
<p>9</p> <p><i>Septuagesima</i> Divine Service 9 am LWML Mite Box Sunday <i>Usher's Meeting following DS</i> Bible Study & Sunday School 10:35 am Our Redeemer Glenrock Vacancy Divine Service 2:00pm Bible Class 3:00pm</p>	<p>10</p> <p>Ladies' Bible Study 9:00 am</p>	<p>11</p> <p>Circuit Winkle at Trinity 9:00 am</p>	<p>12</p> <p>Bible Study 1:15 pm 1st Year Youth Conf. 4:15 pm 2nd Year Youth Conf. 5:00 pm</p>	<p>13</p>	<p>14</p>	<p>15</p>
<p>16</p> <p><i>Sexagesima</i> Divine Service 9 am Voters' Meeting & Sunday School 10:35 am Our Redeemer Glenrock Vacancy Divine Service 2:00pm Bible Class 3:00pm</p>	<p>17</p> <p>Ladies' Bible Study 9:00 am</p>	<p>18</p> <p>LWML Quilting 9:00 am Elders' Meeting 7:00 pm</p>	<p>19</p> <p>Bible Study 1:15 pm 1st Year Youth Conf. 4:15 pm 2nd Year Youth Conf. 5:00 pm</p>	<p>20</p>	<p>21</p>	<p>22</p>
<p>23</p> <p><i>Quinquagesima</i> Divine Service 9 am <i>Altar Guild Meeting following DS</i> Bible Study & Sunday School 10:35 am Soup, Salad, Dessert, Chili Cook-off and Talent Presentation at Noon Our Redeemer Glenrock Vacancy Divine Service 2:00pm Bible Class 3:00pm</p>	<p>24</p> <p>Ladies' Bible Study 9:00 am</p>	<p>25</p>	<p>26</p> <p>Bible Study 1:15 pm 1st Year Youth Conf. 4:15 pm 2nd Year Youth Conf. 5:00 pm <i>Ash Wednesday</i> Divine Service 6:30 pm</p>	<p>27</p>	<p>28</p>	